

# PANTHER TRACE II COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Monday, May 23, 2022

Time: 6:30 p.m.

Location: Panther Trace II Clubhouse  
11518 Newgate Crest Drive  
Riverview, FL 33569

Dial-in Number: 1-904-348-0776

Phone Conference ID: 862 156 243

(Mute/Unmute: \*6)

## Agenda

For the full agenda package, please contact [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)

### I. Roll Call

S1: Clint Miner

S2: David Steppy  
(Vice Chair)

S3: Jeffrey Spies  
(Chair)

S4: Pamela Wood

S5: Scott Ward

### II. Pledge of Allegiance

### III. Audience Comments – Agenda Items (Limited to three minutes per individual)

### IV. Collins Elementary School Safety and Circulation Enhancements Presentation – Hillsborough County Facilities Management & Real Estate Services Department

[Exhibit 1](#)

### V. Administrative Items – Consent Agenda

A. Consideration For Approval – The April 25, 2022 Regular  
Meeting Minutes

[Exhibit 2](#)

B. Consideration For Acceptance – The Unaudited April 2022  
Financial Statement

[Exhibit 3](#)

### VI. Business Items

#### A. Vendor Reports

1. Pond Maintenance Report – Remson Aquatics

[Exhibit 4](#)

a. Consideration of Brazilian Pepper Removal at Pond  
Sites 9A and 14A Proposal - \$ 6,188.00

[Exhibit 5](#)

b. Consideration of Aquatic Plantings Proposal -  
\$1,125.00

[Exhibit 6](#)

2. Landscape Maintenance Report – LMP

B. Consideration of DPFG Continuing Disclosure Agreement

[Exhibit 7](#)

C. FY 2023 Budget

[Exhibit 8](#)

1. FY 2023 Proposed Budget

2. Reserve Study (Updated August 17, 2021)

D. Consideration and Adoption of Resolution 2022-04, Approving  
Proposed FY 2023 Budget and Setting Public Hearing

[Exhibit 9](#)

E. Consideration and Acceptance of Hillsborough Supervisor of  
Elections Qualified Elector Count – 2,479

[Exhibit 10](#)

F. Old Business

[Exhibit 11](#)

**VII. Staff Reports**

**A. District Manager**

1. Update on Traffic Calming Devices: Driver Feed Back Signs

2. Update for New Entrance Monument

[Exhibit 12](#)

**B. District Counsel**

**C. District Engineer**

**D. Amenity Manager**

[Exhibit 13](#)

**VIII. Audience Comments – New Business/Non-Agenda Items**

*(Limited to three minutes per individual)*

**IX. Supervisor Requests**

**X. Action Items Summary**

**XI. Next Meeting**

*Confirmation of Quorum for Meeting Scheduled on Monday, June 27, 2022 at 6:30 p.m.*

**XII. Adjournment**

